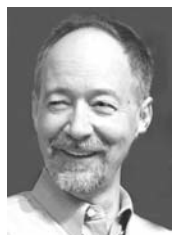


Kenyon's Herald of Life

APRIL - AUGUST 2011

A Gracious God



Pastor Joe McIntyre

One of the challenges facing the Body of Christ today is walking in a balanced way before the Lord. To some, every little failure will bring the judgment of God upon us. To others, no matter what

we do it doesn't matter because of Jesus' sacrifice. How do we walk in a way that pleases God and rejects neither the abundant grace of God nor the seriousness of sinful behavior in our lives?

The apostle Paul was the great advocate of abundant grace. He insisted we were not under the Law and we were right with God by faith alone. And yet he warned us:

2 Corinthians 5:10-11

For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad. Knowing, therefore, the fear of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences.

With his deep revelation of the grace of God, Paul did not fail to exhort us to live a holy life. He taught that the same grace that freely forgives us and brings us into right standing with God without works, would also empower us to live in a way that honors and pleases God. In Paul's writings, grace is always *empowering grace*.

Some are teaching today that how we live is no longer important because Jesus already paid for it all. He certainly did, but this does not mean it's no longer important to walk —

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He Is Enough

E.W. Kenyon

The bitter failure of the human race and the overwhelming consciousness of it which sweeps over the soul that longs for victory is sometimes appalling.

We have accustomed ourselves to see the weakness instead of the strength of friend, relative and enemy, which makes it hard for us to believe that victory is possible for any one.

You let one think continuously of the weakness of others and contemplate only their failures and it reacts most powerfully upon themselves; for weakness and strength are but habits of the mind.

One can be strong or weak, as he thinks, that is, as he thinks in God. Man was never made to be defeated.

God never made a coward nor a failure. Courage, as well as fear, is accumulative.

One fear begets another, one weakness begets another, one defeat begets another, one victory begets another victory; every conquest makes the next easier.

The redemptive work of Jesus Christ brings man's weakness in touch with Divine sufficiency, and makes the human failure a Divine success.

Paul, in that wonderful paradox of his, "When I am weak, then am I strong," summed up the effect of the finished work of Christ as nowhere else in all his writings.

When man feels himself sufficient, God has no opportunity to minister. But God's grace reaches its full perfection when man becomes utterly helpless.

Consequently, Paul says the unnatural thing, "Most gladly therefore will I rather glory in my weaknesses that the power of Christ may rest upon me. I take pleasure in weaknesses, in injuries, in necessities, in persecutions, in distresses, for Christ's sake, for when I am weak then am I strong."

Here Paul enumerates the five great enemies to man's spiritual development and uphorses them one by one by his, "I take pleasure in them. True, they are all greater than I am, any one of them can conquer me, and so I welcome them with joy, I take pleasure in them, because when they make me weak, then the strength of Christ can tabernacle itself over me."

"Weakness" gives me a chance to draw on Divine strength.

"In injuries," I draw on the resources of the heart of the great Father,

"I take pleasure in weaknesses, in injuries, in necessities, in persecutions, in distresses, for Christ's sake, for when I am weak then am I strong."

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NEWS of the Ministry



Bonnie & Jim Dofelmier

For those of you that are asking why we are a little late this quarter with the Newsletter, I can only say it's not my fault. (Smile) Actually we have been short-handed with vacations and whatever else that came our way that has slowed us down. So knowing this we know you completely understand. Right? Our Sales are not up to par, but our Lord has made sure it is sufficient and we thank Him daily for keeping His promise to provide for our needs. The Lord continues to speak to the hearts of the Kenyon team and those that are able have continued to bless this Ministry. We are extremely grateful, as the need is great and so many all over the world who receive our books freely are very thankful to Kenyon's and the Kenyon team. There is still a great need in this country for people to know the truth and what

better way to find it but through the books of E. W. Kenyon. Our nationwide Prison Ministry is always in demand for our books and we thank all of you who designate your tithes to this wonderful cause. We can't express in words how much each team member is appreciated, but I do try when I write each of you a letter of thanksgiving. We will soon have another book of E.W. Kenyon's available called "What we are in Christ", so keep your eyes on our website for its introduction. Pastor Joe McIntyre has compiled and edited it from other letters and articles Dr. Kenyon has written. We are sure you'll be blessed by it. We are still negotiating with Russian and Brazilian publishers to translate and publish our books. I'm confident that our Lord will find the common ground that will further His work and He will be glorified with these translations of Dr. Kenyon's teachings. Well I guess this updates all of you on how we are doing and the News of the Ministry is good. We always are blessed by the Kenyon teams updates, so don't hold back. (Smile) Blessings to all of you from Bonnie and myself and all of the Staff here at Kenyon's. †

A Gracious God

(continued from page 1)

as Paul says — worthily of the Lord. (see Eph. 4:1; Phil. 1:27; Col. 1:10; 2 Thes. 1:11)

Ephesians 5:5-7

For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not be partakers with them.

Notice the last phrase. *Do not be partakers with them.* Now if grace exempted us from all of God's judgments, why would Paul warn us to not presume upon the grace of God by the above-mentioned sins? Paul states the same principle in his letter to the Galatians.

Galatians 6:7-8

Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life.

God's grace is abundant toward us. His grace is sufficient and his power is perfected in our weakness. Let us therefore come boldly to the throne of grace and obtain mercy and find grace to help in time of need. Grace enables us to live in a way that pleases God. †

What We Believe

We stand for the whole Bible as the whole revelation of God in Christ, and that what God revealed in Christ is every true believer's heritage.

We believe in the Eternal Godhead of the Father, Son and Holy Spirit.

We believe in the finished work of Jesus Christ.

We believe in the Holy Spirit, and His indwelling presence.

We believe healing is for us.

We believe the miracles of the Book of Acts are to be perpetuated.

We believe in the new kind of love that Jesus brought to be the law of the brethren, and we believe that we are to walk in that love.

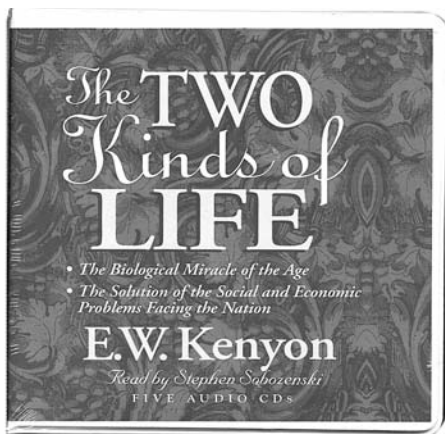
We believe in the Great Commission.

We believe in the eternal reward of the righteousness and the eternal punishment of the wicked.

We believe that Jesus Christ is the Head and Lord of the Body.

We believe in the Second Coming of our Lord. †

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Faith in the Word



E. W. Kenyon

No one can pray the prayer of faith who doesn't know that the answer to his prayer is guaranteed by the Word.

The reason why we need to pray is that we are living in a world that is ruled by demon forces.

But God has given to us this Word that has in it the very life and substance of God. When we know our privileges in Christ, know what we are in Him, and what He is to us, Faith rises to the winning point.

Eph. 1:3 "Blessed be the God and Father of our Lord Jesus Christ Who has blessed us with every spiritual blessing in the Heavenlies in Christ."

He has blessed us by giving to us His own nature, His Son's Name, His own Word, and the great and mighty Spirit who raised Jesus from the dead. What more could we ask?

And we have in Romans 8:31, "How shall He not with Him freely give us all things."

Prayer is begotten of the Word, independent of sense evidences. The man of prayer finds himself as described in 2 Cor. 10:3-5, "For though we walk in the senses, we do not war according to the senses, for the weapons of our warfare are not of the senses, but mighty before God."

Notice the difference of the translation — not "flesh" but "senses". Then would you note that the weapons that we use are mighty before God; they are God's own weapons. What are they? We must have Faith in the Word, which is the Sword of the Spirit. This Word on the lips of a believer becomes mighty before God.

We understand it more fully when we hear what Jesus said about His Words; "The Words which I speak are not My words, but the Father's Who sent me, for I do His work and His will. He gave Me authority, what I should say and what I should do."

The words that Jesus gave to us in regard to prayer are the Father's words. John 15:7. "If ye abide in Me and My words abide in you, ask whatsoever ye will and it shall be done unto you."

We do abide in Him if we are the children of God, and the manifestation of His Words abides in us in the measure that we use them, speak them in our daily life, and in our contacts with the world and with demons.

Then follow the rest of 2 Cor. 10: "Our weapons are mighty before God to the casting down of strongholds."

What are the strongholds? He names them: "casting down imaginations and reasonings." That would mean casting down sense knowledge which would have us walk according to the senses instead of according to the Word.

Now when a loved one is sick, instead of turning resolutely to the Lord and taking deliverance from the adversary (that sickness came from the Devil), we send for a man, often not a Christian, to come and drive that disease out.

Well, you are a child of God and He has given you authority over all the works of the Adversary. What are you going to do? Are you going to trust in the arm of flesh or in the Living Word. You see, casting down reasonings and every high thing that exalts itself against the Word of God or will of God is man's business in the prayer life.

Is this Bible true? You say that it is. Then dare to act upon it.

Didn't He say, "Surely He hath borne our sicknesses and carried our diseases?"

You say, "He did."

"And with His stripes we are healed?"

Well, then if He did, don't honor weakness and the Devil that sent it, but command that sickness to leave the body of your loved one. You have a right to do it. The believer shall lay hands on the sick and they shall recover. It does not mean that someone who has special Faith can do it, but it means a believer, anyone who has confessed Jesus as Lord, has a right to lay hands on the sick.

Notice the rest of the Scripture: "Casting down reasonings or any high thing that exalts itself against the Word of God and bringing every thought into captivity that is against the will of Christ."

Most of our thoughts come from the five senses. Now you can understand why we want to cast these thoughts down and let the Word of God take their place.

Your prayers will never mean anything until the Word of God means more to you than the wisdom of men.

If we walk according to the senses, we are failures; but if we walk according to the Word, we are winners.

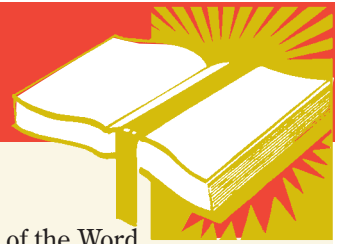
Some evidences which manifest pain and different diseases that exalt themselves against the Word of God are simply demonstrations of something in the physical body. But whose body is that physical body? Why it is the person's body who lives in it, and when he takes sides with Jesus Christ and His Word, the body has to yield to it. But as long as the Adversary can control your body, and control your thinking, He will control your actions and keep you in captivity to disease or the fear of disease.

I wish that you would read that little book of mine called "The Two Kinds of Knowledge." It will clear up this issue.

If you walk by the Word and cast down all reasonings that spring from the evidences in the physical, you will not

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Faith in the Word



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be in bondage to disease and pain.

It is the reasonings that favor that pain, that sore place. That is your body talking. If you listen to the voice of your body rather than the voice of the Word, you will stay in bondage.

The other day a woman said, "Will you pray for me?"

I said, "What is the matter?"

She said, "Oh, my body is just full of pain."

And I said to her, "Did God lay that pain upon Jesus?"

"Yes," she said.

"Doesn't Isaiah 53:4 say 'Surely He hath borne our sicknesses and carried our diseases.' Is that true?"

"Yes," she said.

"Then you are healed, are you not?"

She laughed right out.

"Doesn't the fifth verse say, 'with His stripes you are healed?'"

She then said, "I am healed!"

"What does your body say about it?"

"My body doesn't say anything about it."

The pain had left her.

She had recognized the truth of the Word and the Adversary was frightened and withdrew his forces, and she was master of the field by the Word, the Sword of the Spirit.

The same thing holds true in regard to your finances, in regard to everything in your earth walk.

Remember that no demon or disease can stand against the Word. You give the spirit this Living Word in your own lips and you dare to speak it. It will conquer.

It is the Word in your lips that heals and saves. It is the Name of Jesus in your lips that casts out demons. Cancers can't resist the Word in the lips of men of faith. Tuberculosis can't resist the Word. It must yield. Can't you see it?

Psalm 120 says, "He sent His Word and healed them."

That Word is in your heart and lips. That is the Word that conquers. That is the Word of Faith.

Romans 10:11, "Whosoever believeth on Him shall not be put to shame."

He makes us Masters here. Satan would make us slaves. †

He is My Peace

E.W. Kenyon

Without any fear of controversy I believe that peace, rest and quietness of Spirit are among the rarest and most valuable conditions of many.

If a business man with all the pressure of modern conditions forced upon him could be kept perfectly quiet — never worried, never restless — he would achieve the impossible.

Ninety percent of our mental strength is wasted in worry.

It goes without controversy that this ninety percent deteriorates and weakens the other ten percent.

Homes are made unhappy because of the burdens and heartaches and the lack of peace and quietness.

The Mother cannot be what she ought to be.

The Father cannot be what he ought to be.

We are breaking down everywhere because we are not entering into His Rest.

That Redemption of Christ Jesus, purchased for us rest for our Spirits and Souls.

This rest of Spirit and Soul reacts in the body, for we know that the body cannot rest while we are worrying.

We turn and tumble in restlessness on the most comfortable bed when the soul is full of unrest.

One of the benefits of the finished work of Christ is that we enter into the quiet Rest of Jesus. †



Grace ~ His Love in Action

E.W. *Kenyon*

“The grace of our Lord Jesus Christ be with you.”

How that thrills. How it lifts the heart.

The love of the Father energizes you and through you, and for you.

The sense of His presence grows on you. His nature is love. He is love.

You are a partaker of the divine nature. His love nature. And now you are learning to let that love nature in you dominate you.

You are not trying to kill out old self life. You are letting His love overshadow you, fill you, guide you, and you are living love's life.

Love motivates your actions and your words.

This new kind of love, this Jesus love that is unveiled to you by the Spirit, makes you just like the Master.

People call you a Jesus woman, a Jesus man. That love makes you bold.

A mother's love will drive her into a burning building to rescue a baby. This Jesus kind of love drives you into a life of what the world calls sacrifice in order that you may give yourself without stint to the unappreciating and the unthankful,

yes, and to the unworthy.

This eternal life has imparted to you a sense of freedom from sin consciousness.

You used to be under condemnation. Now you are as free in the presence of the Father as Jesus was in His earth walk.

You never think of trying to be anything. You just know that you are.

You say it over and over again, “I am what He says I am. I am able to do anything that He wishes done because His ability is in me.

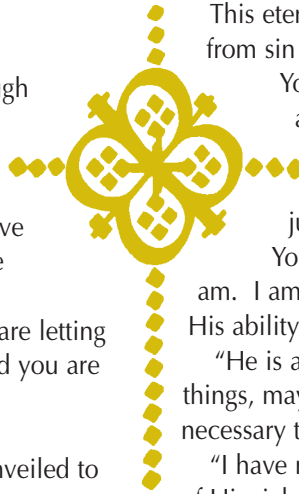
“He is able to make all grace unto me, that I having all things, may be able to accomplish or to do anything that is necessary to be done.

“I have no sense of lack because He is my riches. The limit of His riches is the limit of my ability.

“He has all knowledge; He has all wisdom; He has all love and all grace and He lives in me.

“He lives in me for one purpose, to build into me all the virtues and beauties of the Father's nature and to show forth thru me His marvelous grace and love.

“He is in there to do that work. I am letting Him work.” †



We are Blessed *E.W. Kenyon*

As sons and daughters of the great Father God, we are the most blessed people living.

You have such a God, such a Savior, such a Comforter, such a Word!

You are hedged about by His love. His very life is yours. His very strength is yours. His health is yours. His wisdom is yours. You are blessed.

Eph. 1:3 “Who hath blessed us with every spiritual blessing.”

You linger here under the shadow of this. It is like the Twenty-third Psalm.

Every need has been fore-known and met.

Mark 11:24 “All things whatsoever ye pray and ask for, believe that ye receive them, and ye shall have them.”

Believe that you have received them, not that you will get them, or that they have been promised you, but that you possess them now.

He has blessed us with every spiritual blessing, now we thank Him for it.

We have the things we asked for.

I wanted health, and I have health. Now I praise Him for it.

I needed money, and I asked Him for it. He gave it. I have it, and I thank Him for it.

Psalm 17:1 “Jehovah is my light and my salvation; whom shall I fear? Jehovah is the strength of my life; Of whom shall I be afraid?”

He is my light. That is wisdom, that is guidance. He is my searchlight in the dark.

He is my salvation. That is Redemption, that is deliverance from circumstances or disease.

Whom shall I fear? That is the challenge.

No one is as big as God, no one as wise. I am not afraid of what man can do unto me.

Jehovah is the strength of my life, so every weakness is swallowed up in His strength. Every failure is swallowed up in His ability. †



The Why of Prayer

E.W. Kenyon

Man's inherent sense of inferiority causes him to seek help from a source greater than himself.

After we are Born Again, prayer is as natural as breathing. It is a child coming to its father.

Man was created to be the companion of the Father. Just as a child instinctively turns to its parents in time of need, so our hearts naturally turn to our Father.

Man is surrounded with mystery

and forces greater than he. Like one adrift in the ocean, he can't cope with the storms, wind, the waves, or the giant typhoons of the deep.

His helplessness and his inherent sense of sin make him conscious of his need of God. The sense of need and helplessness press in upon him. He must have help.

So the Lord has provided a way of



help to man through prayer. Hebrews 10:19: "Having therefore, brethren, boldness to enter into the Holy Place by the blood of Jesus."

Man now has a place to go for refuge and strength and help in time of need. It is to his

Father's Throne of Grace which is opened to him through Christ's redemptive work. †

He Is Enough

(cont. from page 1)

that I may love those who injure me.

"In necessity," when hunger gnaws at my stomach and cold benumbs my limbs, and want stares upon me from every side, then I know that He who cares for the lily of the field will meet my needs.

When the fiery darts of persecution come pouring in, my shield falls from a nerveless hand, and I stand unprotected, then it is that I learn how to conquer in this fiery ordeal; one with the form of the Son of God will walk by my side.

"In distresses," when the heart aches and the burdens that are too great to bear press in upon me, I know that underneath are the everlasting arms, and the sufficiency of my Father is at my command.

In the midst of it all, He keeps whispering, "My grace is sufficient for thee, for my power is made perfect in (your) weakness." There isn't any place nor any temptation but there is grace sufficient and strength available for every one of us.

One does not need to lose his temper. One does not need to be overcome. Every temptation is added opportunity to see the power and grace of the Father manifested.

Here is the secret of enjoying this sufficiency. Acquire the habit of looking up at every crisis during the day, and saying, "My Father, I take grace for this, I take strength for this. I take steadfastness for this," until you will be continually sending up requisitions and down from the storehouse will continuously come a stream of supplies until you can say, "He is my all sufficiency, my every need He doth supply for body, soul, and spirit."

Yesterday I was called in to pray for three who were suffering great distress.

We prayed, we took deliverance, and instantly all three were touched and healed. They got up and went about their work.

Don't you see the simplicity of the thing? We simply took what belonged to them. The adversary had laid his hand upon them, we took healing for them and what we took was theirs, and what you take is yours, and only what you take can you actually call your own. †

"My grace is sufficient for thee, for my power is made perfect in (your) weakness."

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