

Kenyon's Herald of Life

JULY - SEPTEMBER 2007



Pastor Joe McIntyre

Learning to Wait on the Lord

In our rambunctious age, getting quiet can be challenging. But if we want God's best, we must learn to quiet ourselves before our Father and receive from Him. As we wait in His Presence, He imparts His various graces into our lives. He unveils the Truths of the Word to our hearts. He strengthens us in our inner man.

Notice this verse from Conybear's translation:

Eph 6:10

Finally, my brethren, let your heart be strengthened in the Lord, and in the conquering power of His might.

We must get into a position to receive. As the New American Standard Version says in **Psalm 46:10**

Cease striving and know that I am God.

Most of us would love to have more strength in our lives. It is promised to us if we let our hearts be strengthened. The challenge is slowing down enough to receive the impartation of His love and strength. What's at stake is whether or not we walk in His power or are left to our own resources. I vote for His power, don't you!

This means, then, that I must set aside the time to wait on Him. Perhaps I will prayerfully meditate on one of the above verses. I lift my heart to Him and ask Him to fulfill this Word in me. I recognize my dependence on Him. I can't work anything up. He must impart to me or I'll not be changed. I'm waiting expectantly for His grace to flow into me. I'm not looking for a feeling but I'm believing He will be gracious to me and I'll be changed in His Presence.

I acknowledge my inability apart from Him. Then I thank Him that I'm not apart from Him, but rather I am in union of spirit with Him (1 Cor. 6:17). I am receiving His strength as I wait. I may not feel anything at the moment, but I choose to believe something is transpiring. Because I know

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The Lost Rest

E. W. Kenyon

Jesus said, "My peace I leave with you, my peace I give unto you."

Peace is rest.

Israel, if they obeyed the Word, were promised national peace.

That meant no enemy could break in and carry them away captives.

Peace in the New Covenant means peace of heart, quietness of mind, where no enemy can break in and rob us of the treasure of peace.

Matt. 11:28 Jesus says, "Come unto me, all ye that labor and are heavy laden, and I will give you rest."

This was His invitation.

We have accepted it.

We have come into His rest.

Ps. 37:7 "Rest in Jehovah, and wait patiently for Him... Fret not thyself because of evil doers."

Happy is that man who has taken the Lord as his rest and in quietness teaches his heart to wait patiently for the Lord.

One of the most beautiful expressions is found in Ps. 23:3: "He restoreth my soul."

The soul is the mind.

We become so restless, so anxious, almost overwhelmed by the cross currents of life yet He can take us quietly alone and restore the quietness that our hearts need.

1 Peter 5:7 "Casting all your anxiety upon Him."

Heb. 3:12-19 should be read carefully.

Heed the 14th verse about "holding fast to our confession, firm unto the end." ✠



"Come unto me, all ye that labor and are heavy laden, and I will give you rest..."

NEWS of the Ministry



Bonnie & Jim Dofelmier

Well is there any other news other than good news? Not really! The Lord continues to bless this Ministry each day and we continually give Him the praise and thanks He so richly deserves. To Him will be the glory for the great work He is allowing us to do for His Gospel through this Ministry and the great teachings of Dr. E. W. Kenyon.

Now Pastor Joe's article of waiting on the Lord should be written on everyone's heart. This Ministry has always done this and will continue to do so. God is faithful and has brought to us partners in Christ to help us get Dr. Kenyon's messages of faith throughout the world. We have no greater partner and co-workers than Manfred and Sabine Schmidt of Shalom – Publishing – House in Germany. We are listing the books and CD's they have translated in the various languages. Next to the Kenyon team, they are truly our dearest friends to this Ministry. They have also become dear friends on a personal level to Bonnie and I as well. We are grateful that we waited on the Lord and took only the steps that Jesus led us to and He brought us Manfred and Sabine. That was a true blessing.

This Ministry is continually in the presence of the Lord and we know that He is God and that He is faithful. Waiting on the Lord has also brought us the Kenyon team for Christ and through their efforts we have accomplished so much more for the Gospel of our Lord. Recently we have quite a few members joining

us from Canada and Great Britain. We are extremely grateful to have them on our team and they serve Him well through this Ministry. Each team member does even more through their daily lives. Now I know this from their kindness and their faithfulness to the Lord's work. I also know this from the updates I receive from each of you. (Smile) They are a blessing to all of us here to be sure.

Bonnie and I, along with the staff want to thank each of you for the banner year we have had through June. The month of May was the best ever that my wife can remember and she has a very good memory, sometimes too good for me, but great for the Ministry as she is on her 39th year of serving the Lord through Kenyon's. Now although the news is good, we must never grow weary in our work for the Lord. Just as Pastor Joe has stated in his article from the Prophet Isaiah, God will give us all the means necessary to do His work and He will renew our strength to run the race well. After all, Jesus will be waiting at the finish line with open arms for each of you.

So until we all meet at the end of the race I can say that all of our team members, co-workers in Germany and this Ministry are running the race well. Bonnie and I thank each of you for your faithfulness and we, along with the staff, hold all of you in our prayers. May each one of you prosper in all that you do. May His peace and joy rest and abide with you now and forevermore, a peace and joy we will strive to show the world that it can be theirs through our Lord and Savior Jesus Christ. God bless each of you ever so richly. ✝

What We Believe

We stand for the whole Bible as the whole revelation of God in Christ, and that what God revealed in Christ is every true believer's heritage.



We believe in the Eternal Godhead of the Father, Son and Holy Spirit.

We believe in the finished work of Jesus Christ.

We believe in the Holy Spirit, and His indwelling presence.

We believe healing is for us.

We believe the miracles of the Book of Acts are to be perpetuated.

We believe in the new kind of love that Jesus brought to be the law of the brethren, and we believe that we are to walk in that love.

We believe in the Great Commission.

We believe in the eternal reward of the righteousness and the eternal punishment of the wicked.

We believe that Jesus Christ is the Head and Lord of the Body.

We believe in the Second Coming of our Lord. ✝

Prison Ministry Book Fund Alert!

The funds in our Prison Ministry Book Fund are very low. If you would like to have a part in blessing someone in prison with one of Dr. Kenyon's books, just make your donation to the PMBF.



A Living Jesus

E.W. Kenyon

We do not need a new philosophy nor a new interpretation of psychology, nor do we need a new religion.

New philosophies, new psychologies, and new religions are now springing up every where, but what we need today is to go back to the Living Jesus.

Some of us can remember a few years back, when a certain scholastic element in the Church gave us a new slogan: "Back to Jesus!"

I would like to take their slogan and add this to it: "Back to the living, miracle-working Jesus."

What we want today is to get into vital contact with the living Father God.

The pressure of life is becoming so great that we are driven to prayer and we must know that He hears us.

We must have a prayer-hearing God.

We must have a miracle-working God in our daily lives.

Psychology will not do it, no matter how beautiful it may sound.

We need in our daily life, the conscious presence of the great Father God.

We need to be able to touch Him, at every crisis.

We need Him in our daily life.

He must be the burden-bearing, loving Companion.

Not a friend — more than that, always the great Saviour-God who knows our needs and our heartaches and burdens.

He must be the business partner in all our enterprises.

We cannot live without Him!

He must not only be our wise counselor in business contacts, but we need Him as our family physician.

We need Him to heal not only our diseases, but the broken hearts and the things that lie deeper than physical or mental — our spiritual infirmities.

In other words, we need a personal God with a personal touch to come into our individual lives.

We need Him as our banker to help us in our financial tangles and burdens.

We need Him as an attorney and counselor to meet the world conditions that surround us.

We need Him in our homes as a protector.

No cold, formal orthodoxy will meet the pressure of today.

How utterly out of touch are the great body of the ministry with the present world conditions.

We need a living Christ.

This complex life of ours requires more than a theory, more than a religion, more than a formal declaration of faith.

We want that Jesus of Nazareth who touched every phase of Jewish life.

We want someone that we may know and who can be touched by the feeling of our infirmities.

We want someone we can press up against and feel the help and sympathy that our lives need.

We want the Jesus who attended the

"...we need a personal God with a personal touch to come into our individual lives."

wedding and furnished the wine for the guests; the Jesus who can enter the glad experiences of young manhood and young womanhood as they are embarking on love's barge of hope.

We want the Jesus who sat by the well and brought light and joy to an outcast woman; until she cried "He told me all that I ever did."

With her glad testimony, she brought the whole village to see the man with the new message, the new love, the new heart.

We want the Jesus who protected the girl from her accusers, when they would have stoned her to death.

We want someone who sees life in its big aspect.

Most of us live in the valley or in the plains where we never see the mountains and we know nothing about life except in

our little hamlet.

Jesus is the great cosmopolitan.

Jesus knows the heart-aches of life, and its sorrows.

He knows the promises that are never kept.

He knows the joys promised that are never realized.

He knows that we want Him, desperately want Him.

We want the Jesus who paid Peter's taxes, who can be interested in a little thing like a poll tax, who can perform a miracle if need be to give us the money.

We want the Jesus who could sympathize with the fishermen who had toiled all night and taken nothing; and then with a burst of divine compassion, said to them: "Let down your nets again."

We want the Jesus who can pay our debts, give us money to meet our obligations; the Jesus who fed the multitudes when they were hungry in the desert place.

We want the Jesus who can be touched as by the poor woman who had spent all her living and was nothing bettered.

All she needed to do was to reach her hand through the crowd and touch the hem of His garment.

We want that Jesus.

We want the Jesus who stopped the funeral procession of a stranger and gave back the dead to the broken-hearted mother and widow.

We want the Jesus of whom no one is afraid, who is easy to reach.

The great of the earth are hemmed about by secretaries and helpers who make it almost impossible for the common man to meet.

Jesus is easy to approach.

Jesus is the ordinary man's comfort and help.

We want the Jesus who could heal the loathsome leper; who could be jostled about in a crowd; who could be misunderstood and criticized and

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The Father's Will

E.W. Kenyon

Jesus said, "If you pray in the Father's will, then you know that He hears you; and if you know that He hears you, then you know that you have the answer to the petition that you have asked."

The question is that there are some things that we honestly do not know whether or not we are in the Father's will. How can we know whether He hears us? How can we pray if we are not certain of His will?

"And this is the boldness which we have toward Him, that if we ask anything according to His will, we know that He heareth us, and if we know that He heareth us, whatsoever we ask, we know that we have the petition which we have asked of Him."
1 John 5:14

This is the simple statement of fact: that when we pray in His will, we know that we have the petition.

The question of knowing His will is the whole problem.

There are certain things for which we can pray and can absolutely know that we are within His will.

For instance, we know that it is His will for the lost to be saved. It is not His will that any should perish, but that all should come to a knowledge of the Truth.

We know that it is His will that we shall have wisdom and guidance in our daily activities.

We know that it is His will that believers should be built up and come into a full knowledge of their inheritance in Christ Jesus.

These are among the many things that we know assuredly are in His will.

There are other things where we have no ground for absolute knowledge, except

that the Spirit witnesses with our spirits.

Without a spiritual confirmation, we have no right to act, and no right to assume that God hears our prayers.

Is it the Father's will to heal everybody?

If we understand the Plan of Redemption, healing is a part of the Plan. He healed all that came to Him. Paul and Peter, as far as we know, took healing for all who came to them in their



Ask for wisdom. He has promised to give us wisdom that we may know His will.

ministry.

I cannot see why it is not the will of the Father to heal all the sickness of all His children.

In regard to finances, it is well that we weigh the problem carefully before we even approach the Father in definite prayer for money, that we be assured in our minds that the thing for which we are praying is a thing for His own glory, that the thing is for the good of man as a whole, and not for our own gratification.

When we know that a thing is in His will, we have great liberty in praying.

When you are not sure of His will, there will be hesitancy and an uncertainty. Then it pays to stop, and with a self-disin-

terested spirit approach it from all angles. Ask for wisdom. He has promised to give us wisdom that we may know His will.

In Ephesians, Paul says, "Be not foolish, but understand what the will of the Lord is."

Be patient, lay the needs out clearly before the Lord, seek honestly to know His will and He is bound to unveil it to you.

I am sure that we can have prayers answered that are not according to His will. He will answer them, but the answer will not prove a blessing. So, the devout mind goes softly about these things, and first ascertains very clearly whether it is the will of the Lord or not.

There is nothing too great or small for Him to grant you according to His riches in glory in Christ Jesus.

The Father is a real Father and He loves you and longs for you to come to Him with every care and every heartache and every burden. He longs for you to come into the fullest and most perfect one-ness with Himself and with His desires for all the church and for the world.

If you have been persistently praying for certain things, and the answer hasn't come, and you are not settled whether or not it is His will, stop praying for a bit and go over it carefully.

He said, "If any man lacketh wisdom, let him ask of God who giveth it abundantly and upbradeneth not."

Do not be persistent in your prayers

When you go forward in God's service, be sure God is leading.

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Let the Word Dwell in You Richly E.W. Kenyon

Col. 3:16 "Let the word of Christ dwell in you richly; in all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts unto God."

Here is one of the most remarkable scriptures in Paul's Revelation.

It is the solution of practically every problem in your life and mine.

Notice what he says... "Let the word of Christ dwell in you richly."

The words of men have dwelt in us richly. The words of sense knowledge and human reasoning have had the supremacy over our lives.

He says, "I want my Word to have the place of man's word."

That will bring you to the place of victory.

Until the Word of God has its place in our lives, there will be no deep spiritual life.

Most all our faith today is sense knowledge faith. We believe in things we can see, and hear and feel.

Give the Word its place in your life. Let it "dwell in you richly." †



A Living Jesus E. W. Kenyon

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stoned, but still loving.

That is the Jesus I want.

That is the Jesus I have.

That is the Jesus you need.

The Jesus who sympathized with Mary and Martha; that formal, beautiful skeptic — Martha — and made her dead brother alive again.

This is the Jesus who, when He came into Peter's home and found Peter's wife's mother holden of a fever, touched her and she rose and ministered to them.

That is the Jesus who comes into our homes and takes the fever out of our lives.

The Jesus who not only healed the demoniac that had become the terror of the hillside, but clothed him, spiritually, mentally and physically and sent him back to his home, a blessing.

That is the Jesus we want.

We want the Jesus who can rescue folks in a storm at sea; who comes boldly walking across the angry waves

and will step into our little fragile bark, and quickly land us in Capernaum, the Haven of Refuge.

That is the Jesus who heard the blind men's appeals and restored to them their sight.

That is the Jesus who heals the withered hands and arms, and hearts and souls.

That is the Jesus we want. †

Learning to Wait on the Lord

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that He is faithful to His promises.

Isaiah 40:29-31

29 He gives power to the weak, and to those who have no might He increases strength.

30 Even the youths shall faint and be weary, and the young men shall utterly fall,

31 But those who wait on the Lord shall renew their strength; They shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

You provide the weakness, He provides the strength. His power is brought to its mature operation in human weakness (2 Cor. 12:7). The apostle Paul readily acknowledged his weakness, but he then would acknowledge the strength of the Lord was manifested in him. Humanly, according to the flesh, he was weak. But in Christ, drawing from the inexhaustible supply of the Spirit of Christ, we were strong enough to face all that he faced. He faced more than most of us will ever have to face and he found

that impartation of divine strength more than enough.

If you find yourself coming face to face with your weaknesses and limitations, perhaps the Lord is inviting you to learn to wait upon Him. He promises rest, refreshing and an imparting of His strength. Come boldly to the throne of Grace. Your Father awaits your ceasing from your own works and entering into the benefits of what Christ has provided for you.

Wait, I say, wait on the Lord. †

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