

Kenyon's Herald of Life

JULY - SEPTEMBER 2004



Pastor Joe McIntyre

The Living Word

One of the minor prophets speaks of a time of famine. Not a famine of food for the body. He speaks of a time of famine of *hearing* the Word of God. Faith comes by hearing, hearing by the Word of God. If the Church has weak faith, we know they are not hearing. Not hearing is a judgment from God on a carnal Church. If you are hungry for God and the Fulness of Christ in your life, this will evidence in your life by a deep hunger for the Word of God.

Many today treat the Word of God like they read Ann Landers. "Hmmm... that was good advice. I'll think it over and maybe, if it's convenient, obey it." Men and women who really walk with God move into a place described in Isaiah: "But on this one will I look; On him who is poor and of a contrite spirit, and who trembles at my Word". Isaiah 66:2b NKJV

Poor speaks of a recognition of need. Although we are rich in Christ, we are poor apart from Him. *Contrite* suggests a rest in the Lord and a ceasing from trying to impress anyone. *Trembling at God's Word* tells us of an attitude toward the Scriptures of deep reverence and humble submission.

Practically, this speaks of an attitude that refuses to allow the human intellect to function as the Lord of our lives. Jesus says of Himself that He judges righteous judgment.

Isaiah 11:3-4

3) His delight is in the fear of the LORD, And He shall not judge by the sight of His eyes, Nor decide by the hearing of His ears;

4) But with righteousness He shall judge the

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The Integrity of the Word

E. W. Kenyon

The whole superstructure of Christianity rests upon the integrity of the Word.

The whole problem of the prayer life, of healing, of finances, is a problem of the integrity of the Word.

When you know that "No Word from God can ever be broken" that God is back of every Word that is spoken, that His very throne is the Surety of the fulfillment of His Word, then there will come to you a quiet assurance that will make you surmount every obstacle and difficulty.

It has taken us a long time to find out that God and His Word are one, that God is actually a part of all He has spoken.

Creation came into being by His Word. This staggers Sense Knowledge and challenges everything in us. It stands as the very truth itself.

When God could swear by none greater, He swore by Himself. He became the surety of the old Covenant. His throne was back of it. God's integrity is wrapped up in His Word. If His Word failed, His throne would be shaken.

If His Word could fail, the universe would go into chaos. There would be no sure foundation for anything.

Jesus is the Surety of the New Covenant. Every Word from Matthew to Revelation is impregnated with His very being.

He is called in the Gospel of John, the "Word".

He declares, "The Word became flesh and dwelt among us." The Word created all that is seen.

If every Word was impregnated then with the ability of God, it is today.

He stands back of every sentence that we call a promise.

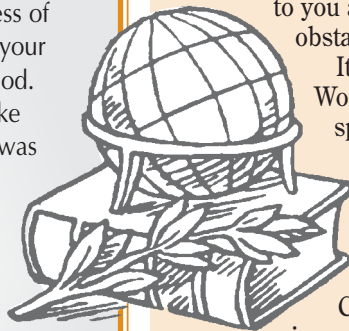
He is part and parcel of every Word that is written in that Book.

When He said, "I am the vine and ye are the branches," it is a declarative statement of fact.

When He declared, "Greater is He that is in you than he that is in the world," that was a declaration of eternal fact.

When He said, "Whatsoever is born of God overcometh the world, and this is the victory that overcometh the world, even our faith," He was laying down the principle of the absolute supremacy of the New Creation over the Old.

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NEWS of the Ministry



Jim & Bonnie Dofelmier

Understanding needs is half the job of meeting them. Perhaps the other half is the ability to meet them. Now when Jesus said, "Give us our daily bread," He was not suggesting a trip to the supermarket for Wonder Bread. He was making the point that it is okay and right to pray or ask for our daily needs. Well this Ministry has done just that for years and our God has been faithful and provided for us to spread His Gospel throughout the world. Two and a half years ago this Ministry wanted to do even more for the Lord and asked His guidance and He answered by telling us to start the Kenyon team for Christ. After all, we could not do His will unless we had the strength and resources for all that we needed to do in increasing His Gospel even more than before.

Kenyon's daily bread has always been to serve Jesus and enlighten all that we can through Kenyon's books that give them a deeper understanding of His Word. Of course we do much more and over the years countless numbers have been saved and encouraged in their walk with Christ. God's answer to prayer in forming the Kenyon team has been a tremendous success. Could we expect anything less from Him? Our trust in Him has brought many of you to join the Kenyon team. Together, we have accomplished beyond what any of us here at the Ministry or myself could have imagined. We give thanks to those on the Kenyon team who listened so attentively to our Lord and have been so faithful and followed

His directions to this Ministry. We are deeply grateful to each of you and are humbled to serve Him with you. Your faithfulness has allowed us to do much more for Him than we could have without you. Jesus thanks you and is smiling upon you and He hears your every request. He will give you your daily bread and more, as each of you are so worthy for that and He will not disappoint you. He is a faithful God, who knows your names and if you endure what is before you, your reward will be great. Thank you from all of us at the Ministry for your kindness and faithfulness.

Well the saga continues over "In His Presence", but Bonnie is putting the finishing touches on it now. Please keep checking our website, as it will be out very soon in CD and cassette form. We now have a new roof on our garage and storage facility and no longer have to be concerned about any water leaks damaging our books. The Prison Ministry is alive and well and we will continue to encourage all that have a need in their Christian walk and bring many more to His throne room of grace. Your tithes for this part of our Ministry has accomplished much and if you should feel directed by our Lord to do so again, God will bless you, as well as those whom will receive your kindness. The need for this part of our Ministry is great.

Bonnie and I celebrated Don Gossett's 75th birthday at a Mariners baseball game with him and his lovely wife Debra along with his children, grandchildren and many other friends. Of course the Mariners lost, but the celebration was most important. Don Gossett is a great man of God and has authored many books that have inspired Christians all over the world. His crusades in India have saved countless numbers and his work continues. He is also a good friend of this Ministry. Please keep Don and Debra in your prayers. If you would like more information about his ministry, you may visit his website at dongossett.com.

Now Bonnie and I, as well as the entire staff will keep all of you in our prayers continually. May His peace, joy and comfort rest and abide with each of you now and forever more. God bless you all from all of us here at Kenyon's. †

What We Believe



We stand for the whole Bible as the whole revelation of God in Christ, and that what God revealed in Christ is every true believer's heritage.

We believe in the Eternal Godhead of the Father, Son and Holy Spirit.

We believe in the finished work of Jesus Christ.

We believe in the Holy Spirit, and His indwelling presence.

We believe healing is for us.

We believe the miracles of the Book of Acts are to be perpetuated.

We believe in the new kind of love that Jesus brought to be the law of the brethren, and we believe that we are to walk in that love.

We believe in the Great Commission.

We believe in the eternal reward of the righteous and the eternal punishment of the wicked.

We believe that Jesus Christ is the Head and Lord of the Body.

We believe in the Second Coming of our Lord. †

PRISON MINISTRY BOOK FUND ALERT!



The funds in our Prison Ministry Book Fund are very low. If you would like to have a part in blessing someone in prison with one of Dr. Kenyon's books, just mark your donation to the PMBF.

Learning to Remember

How hard it has been for some of us to remember that we have the Holy Spirit within us; to remember we have the very Life of the Father God in us, so that in a crisis period when everything is going wrong, we could sit quiet with the consciousness, "For it is God who is at work within you, willing and working His own good pleasure."

I shall never forget what it meant to me when it seemed as though all of my dreams and ambitions were swept away in a single moment, and as I stood among its wreckage, I remembered that He was in me.

I shall never forget when He whispered, "Greater is he that is in you than these antagonists, these forces that are seeking to destroy my instrument."

I knew then I was an instrument; that I had been marked out for a special ministry, and that there wasn't power enough in all the forces of darkness to keep me from fulfilling that ministry.

And all these years He has been making it good.

I want to give you a little message now about remembering who is inside of you; remembering whose Nature has been imparted to you, and that Jesus was made unto you Wisdom, and Sanctification, Redemption and Righteousness.

It is not necessary that you do anything about it; only remember that is what He is in you and for you.

That His Ability is being exerted to make you what the Father dreamed for you in His great Substitutionary work in Christ.

To be God-inside-minded is the most priceless heritage that can come to a believer, so that no matter what the difficulty may be, you rest in the consciousness of the God in you.

You see, this is not philosophy, nor is it metaphysics.

This is cold-blooded Reality.

The God who raised Jesus from the dead has deigned to make His home in you. He is there.

When I realized that John 7:38-39 was mine, "He that believeth on me, as the scrip-

ture hath said, from within him shall flow rivers of living water. But this spake he of the Spirit, which they that believed on Him were to receive; for the Spirit was not yet given," — then I knew that the One who had come into my body was going to bless humanity through me.

He has been given.

He has come in.

He has taken me over.

I don't have to face these problems, they are His.

I don't have to face the enemies, they are His.

All He wants me to remember is that He is there; that He is on hand.

He is ever ready, so I take my hands off, as it were, and let Him work.

Dare trust Him.

Dare confess before the world that He is your Lord, and then you walk in His footsteps.

Let that mighty truth of John 8:12 become real in you. "I am the light of the world: he that followeth me shall not walk in the darkness" (that darkness means sense knowledge), but shall have the light that comes from the Life of God that has been imparted to your spirit.

You see, you are so united with Him, so a part of Him, that the Wisdom and the Life and the Love that is in Him, flows into you.

Just like a Bay that does not need to try and struggle to get water to flow up into it from the ocean when the tide rises. The water cannot help it; it just flows in and the Bay is filled to the brim.

What do you do? You let Him pour the Water of Life into you, and then out from your inner life will flow torrents of Living Water to quench the thirst of the multitudes.

You see, when you become God-inside-minded, and you learn to trust every issue with Him, it makes you a Master.

You are conscious of an Indwelling Presence, of His mighty Ability, and you yield your intellect over to Him.

Now He thinks His thoughts in you and through you.

You have more than human Wisdom; you have more than human Ability.

You see, you are taking the Master's place now. You are acting in His stead.

The Ability that was manifest in Jesus is latent in you.

The Father's Word in Jesus' lips made Him a Master of storms and of demons.

The same Words of the Father in your lips now makes you a Master.

See, you are an overcomer because of the One inside of you.

What a joy fight this is, isn't it?

John 14:17 applies to you; "He is within you."

He is not alongside of you only, but the Spirit of Truth is in you, whom the world cannot receive, neither can it know Him.

"Ye know Him for He abideth with you and shall be in you." He has come in.

John 16:13-14 is yours. "Howbeit when he, the Spirit of truth (or reality), is come, he will guide you into all reality."

You know what He wants to do with you today? He wants to guide you into the Reality of your Redemption, of your New Creation Realities.

He wants to lead you into them.

He wants you to begin to bank on them, plan on them, so that you will reckon on them, just as you reckon on a bank account.

You will say, He is in me, just like money is in my pocket-book.

To a loved one who has told you the thing cannot be done, you softly answer, The Greater One is in me. I can do all things in Him for He is my Ability.

And they tell you, Well, you can't get the money. You can't do it.

You answer, "My God shall supply every need of mine."

Is this a need of mine? Then I have the Father's Word for it.

You see, you are acting in Jesus' stead.

Unless somebody takes Jesus' place, there will be nothing done.

The Holy Spirit is in you and He wants to guide you into all the Reality of the power,

E.W. *Kenyon*

"Ye know Him for He abideth with you and shall be in you."

virtue and Grace that is wrapped up in the name of Jesus.

He wants you to know its authority.

He wants you to use it as you would use the money you have in your pocket when you need to.

He wants you to use that Wisdom to enable you to teach the Word.

He wants you to use His Love so that never again will you be harsh or censorious or bitter or overbearing.

He wants you to be just like His Son Jesus was.

They said of Him, "Where did He get His learning?" and they will say about you, "Where did that person get that?"

Someone whispers, "Don't you know? They have God in them."

"They have the great Mighty Spirit who raised Jesus from the dead, guiding them, unveiling the Word to them, making them victorious where the rest of us are failures."

He wants you to remember that you have a standing invitation to the Throne Room and that you can have your prayers answered any time you come.

He wants you to know that you and He are cooperating, working together.

He is the Head of the Firm; you are the active member.

He wants you to come boldly into His Presence any time.

Did you know He is very anxious that you should come to appreciate what you are in Christ?

You say it so softly, "Why, I am a New Creation."

Well, what does that mean? What does it mean that you, here in this wicked, crooked world are on such intimate terms with Heaven that you can go into the Throne Room any time?

You do not even have to stop and ask someone to guide you in or show you the way; you just know the way.

I want you to begin to appreciate yourself in Christ.

I want you to begin to take a careful inventory of your new riches, of what this wonderful standing with Christ and with the Father vouchsafes to you.

You see, you are no longer a "mere man," nor a "common man;" you are in the ranks of the superman.

That isn't the only thing.

He wants you to go out and speak to men and women.

You see, what would be the use of having Him in you, with all His Ability, if you never gave vent to the passion that is in His heart, for His heart is in you.

He so loved the world back yonder that He gave His Son for it.

He still loves the world.

He loves Dark India and Darker Africa. He loves the suffering, broken Chinese nation. Oh, how he loves them!

He loves their persecutor. His Son died for those who are seeking to subjugate all China and make it a commercial asset to their ambitions. He loves them.

Somehow, it seems to me if the Church had been faithful, these great wars that have devastated the world could not have been.

The passion that drove Jesus to the cross is not in evidence hardly anywhere.

No one is saying, "Woe is me if I don't go after the unsaved."

No one is in agony over the lost.

We have forgotten the reason for the New Creation — that it might go and bring another into the same experience.

Why have you Eternal Life?

Why is that great Mighty Spirit, who raised Jesus from the dead, dwelling in you?

To make you a witness. Ah, that is it. He has given you a testimony but you haven't told it yet.

He may have called you to be a Herald, to be an Ambassador. I wonder if you will go?

Don't you think it is time we answered, "Here am I Lord. If you are hunting for one, let me be that one." †

The Integrity of the Word

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When you know that the Word of God is absolutely true, you will have no more diseases, for the instant that any disease lays its hold on you, you will remember Isaiah 53:3-5.

"Surely he hath borne our diseases and carried our sicknesses..." then He climaxes it with, "and with his stripes we are healed."

In the final analysis every real healing is by the Word. It is the Word working in us.

If the Word does not work in you, then faith will not dominate you.

It is the Word working, by the Spirit in your thought life and heart life that develops a faith walk.

You who walk by faith are walking by the Word. You who are trusting God, are trusting the Word.

When you take the Word into your lips and use it, it becomes a living thing.

The Word has no vitality or power until we act on it.

We are no longer deceiving ourselves by the theories about the Word, and the integrity of the Word as a historical document.

We are now living in the Word, and the Word is living in us.

We know John 15:7 guarantees an absolute fellowship with the Father in the carrying out of His will on earth. "If ye abide in me, and my words abide in you, ask whatsoever ye will, and it shall be done unto you."

In Thessalonians we read that the Word worked effectually in them. It had gained the ascendancy. It dominated, it ruled them.

The Lordship of Jesus is the Lordship of His Word. The Lordship of His Word will mean the Lordship of the love life and the author of the Word.

God is love, and God is the author of the Word. It will be a love life, a love dominance.

Now study to show yourself approved before the Father in this Word. Take the Bible courses and go beyond them in your own studies, making this Word to become a living thing in your life. †

The Living Word

(continued from page 1)



poor, And decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, And with the breath of His lips He shall slay the wicked. — NKJV

Jesus, in His reverence for His Father, did not trust Himself to judge a situation independently. He sought His Father's input — only doing what He saw His Father doing.

How did He know what His Father was doing? Two ways: meditation in the Scriptures and obeying the Holy Spirit.

If we examine Jesus' temptation in the wilderness, we discover that He responded to Satan with "It is written." He quoted three verses to him and totally defeated the devil. What you may not realize is that the three verses were from the same portion of Scripture: Deut 8:3; Deut 6:13; Deut 6:16. This suggests that Jesus, in a typically Jewish fashion, was meditating in a section of Deuteronomy containing these verses. The Hebrew would speak — in a muttering sort of way — the Scriptures,

praying them to God and asking Him to write them on their hearts. Jesus would be the prime example of One who trembles at His Father's Word.

Have you ever noticed how shocked Jesus was at unbelief? The fact that people could question the integrity of the Word of God amazed Him. In our quest for Christlikeness, our attitude and appreciation for the written Word will determine much of our progress.

Great men and women of God in the past testified to meeting God in His Word. They recognized it as the Living Voice of God. A deep life of fellowship with the Father and dependence on the Holy Spirit, causes the Word to impart the divine Life to us.

Many in the Church in our day are looking everywhere to find victory. Not realizing that they merely assent to the Truth of Scripture, they look elsewhere for help. The great need is to dig deep in the Word until it takes hold of us and lifts us into our place in Christ. Then the enemy's attacks will be easily overcome and we walk consistently in faith and victory. †

The Value of Witnessing E.W. Kenyon

Israel was God's testimony while she lived in Palestine. All the land traffic between Babylon, Damascus and Egypt had to pass through Palestine. They were God's ancient witnesses. It was a sad day when they lost that witness and were carried into captivity.

We are God's testimony today. "Ye are my witnesses," means that individually we are a testimony. It is significant that our faith never rises above our testimony.

If you are afraid to witness, faith dies or becomes feeble and helpless. Your testimony is your faith expressed. "That if thou shalt confess with thy mouth, Jesus as Lord." It is a lip confession. If you confess before the world and maintain your confession, never giving it up, never yielding to a second confession, you are expressing faith.

A second confession is a contradiction of the first. When He tells us to hold fast to our confession, He is

striking at the very root of Christianity. You will never grow beyond your confession.

"They overcame him because of the blood of the Lamb, and the Word of their testimony."

Sin consciousness has its own confession, just as Righteousness consciousness has its confession. Satan is the inspirer of the testimony of sin consciousness, just as the Holy Spirit is the inspiration for the testimony of Righteousness.

Every testimony of weakness and failure glorifies him who makes you weak. It is Satan's testimony through your lips.

When you confess that your prayers are not answered, you are charging God with falsehood and you are lending your lips to the devil to give his testimony of his supremacy over God.

When you say, "I have been prayed for again and again and have not received my healing," you are

glorifying the adversary. It is your testimony of lack, of unbelief, of failure, that has held you in bondage.

If you had given a testimony of faith and maintained it in the presence of every provocation that God's Word was true and that "By His stripes you are healed" you would be healed.

Your lack of money, your lack of strength, your lack of usefulness in the cause of Christ is the product of your own testimony.

Some people have two testimonies. One is for public consumption, and the other is their private testimony. Their private testimony is failure and lack. Their public testimony is feeble, weakened and almost cringing, that God's Word is true.

It is that frank, absolute testimony of the victories in Christ, that gives birth to faith in other people's hearts.

Have but one testimony and that of the absolute faithfulness of God and of your absolute confidence in that Word. †

Two Kinds of Unbelief

E. W. Kenyon

There are two kinds of unbelief.

The first is based on lack of knowledge. A man does not believe the Word because he knows nothing about it, so he does not believe in the Father's Revelation to him.

A number of unbelievers are ignorant of the thing to believe. They do not know, so they cannot believe.

The second type of unbelief is mentioned in Hebrews 4:11. It is unpersuadableness.

"Let us therefore give diligence to enter into that rest, that no man fall after the same example of disobedience." The meaning of the word translated "disobedience" in the American Version and "unbelief" in the King James Version is "unpersuadableness."

The word here means that the man is unwilling to allow the Word to govern him.

It is based upon a refusal to act on knowledge.

He knows what the Word teaches but he refuses

to act on it.

Believing is an act of the will.

You can act on the Word if you will to.

"Believing" is "willing" to do His will.

Disobedience is an unpersuadable attitude toward the Word.

Non-action is unbelief. In other words, unbelief is a refusal to act on the Word.

I Peter 3:15 shows us that man has never crowned Christ as Lord in his heart.

"But sanctify in your hearts Christ as Lord."

He has never given the Word its place of lordship, consequently he lives in a state of weakness and fear.

Then unbelief is either ignorance of the Word or unpersuadableness to act on it.

It is like the one who said, "I am open to conviction, but I'd like to see the one who could convict me!" †

"We have learned what we are in Christ; now we must live by the Word, and God's ability will be ours."

You can find us on the web at www.kenyons.org
Call us toll-free at 1-866-743-4243

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